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Indeed, I still went girded of the waist in thy service and in caring for the preservation of thy dominion and warding off thine enemies from thee; but now I abound yet more than before in zeal and watchfulness, for that I have taken this to charge upon myself, since my daughter is become thy wife." And he despatched a messenger to the king with the letter and a present..? ? ? ? O ye who have withered my heart and marred my hearing and my sight, Desire and transport for your sake wax on me night and day..King who knew the Quintessence of Things, The, i. 230..'Know, then,' said the merchant, 'that I am a man from the land of China and was in my youth well-favoured and well-to-do. Now I made no account of womankind, one and all, but followed after boys, and one night I saw, in a dream, as it were a balance set up, and it was said by it, "This is the portion of such an one." Presently, I heard my own name; so I looked and beheld a woman of the utmost loathliness; whereupon I awoke in affright and said, "I will never marry, lest haply this loathly woman fall to my lot." Then I set out for this city with merchandise and the voyage was pleasant to me and the sojourn here, so that I took up my abode here awhile and got me friends and factors, till I had sold all my merchandise and taken its price and there was left me nothing to occupy me till the folk (212) should depart and depart with them..All this, O my brother,' continued the merchant, 'befell because the locust had no knowledge of the secret essence that lieth hid in apparent bodies. As for thee, O my brother, (may God requite thee with good!) thou wast subtle in device and usedst precaution; but precaution sufficeth not against fate, and fortune fore-ordained baffleth contrivance. How excellent is the saying of the poet! And he recited the following verses:..? ? ? ? Thy haters say and those who malice to thee bear A true word, profiting its hearers everywhere;..?STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS FELLOW..98. Isaac of Mosul and the Merchant ccccvii.159. The Man of Upper Egypt and his Frank Wife dcccciv.When came the night, the vizier presented himself before the king, who bade him relate the [promised] story. So he said, "Hearkening and obedience. Know, Out.So he carried her to a place wherein was running water and setting her down on the ground, left her and went away, marvelling at her. After he left her, he found his camels, by her blessing, and when he returned, King Kisra asked him, 'Hast thou found the camels?' ['Yes,' answered he] and acquainted him with the affair of the damsel and set out to him her beauty and grace; whereupon the king's heart clave to her and he mounted with a few men and betook himself to that place, where he found the damsel and was amazed at her, for that he saw her overpassing the description wherewith the camel-driver had described her to him. So he accosted her and said to her, 'I am King Kisra, greatest of the kings. Wilt thou not have me to husband?' Quoth she, 'What wilt thou do with me, O king, and I a woman abandoned in the desert?' And he answered, saying, 'Needs must this be, and if thou wilt not consent to me, I will take up my sojourn here and devote myself to God's service and thine and worship Him with thee.'.81. Mohammed el Amin and Jaafer ben el Hadi cccxcii.? ? ? ? If thou forsake us, there is none Can stand to us instead of thee..To his beloved one the lover's heart's inclined, iii. 22..? ? ? ? i. The Woman who made her Husband Sift Dust dccccxxxvi.? ? ? ? g. King Bihkerd cccclxiv.EN NUMAN AND THE ARAB OF THE BENOUE TAI. (168).King Azadbekht and his Son, History of, i. 61..84. Dibil el Khuzai with the Lady and Muslim ben el Welid dclxx.At this Queen Kemeriyeh was moved to exceeding delight and drank off her cup, saying, 'Well done, O queen of hearts!' Moreover, she took off a surcoat of blue brocade, fringed with red rubies, and a necklace of white jewels, worth an hundred thousand dinars, and gave them to Tuhfeh. Then she passed the cup to her sister Zelzeleh, who had in her hand sweet basil, and she said to Tuhfeh, 'Sing to me on this sweet basil.' 'Hearkening and obedience,' answered she and improvised and sang the following verses:..My fruit is a jewel all wroughten of gold, ii. 245..? ? ? ? For if "Her grave above her is levelled" it be said, Of life and its continuance no jot indeed reck I..133. The City of Brass dlxvi.Cook, The Lackpenny and the, i. 9..But for the spying of the eyes [ill-omened,] we had seen, i. 50.

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